

02-14-02 A

**NEW UTILITY PATENT APPLICATION TRANSMITTAL  
(Small Entity)**

(to be used for new applications only)

Docket No.

Total Pages in this Submission

JCS 10005 PRO  
10005 PRO  
02/12/02

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**  
Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53 is a new utility patent application for an invention entitled:

**BIOMETRIC IDENTIFICATION AND SECURITY SYSTEM ASSOCIATED WITH CASH REGISTER**

and invented by:

**JOSEPH JOSEPH**

Enclosed are:

**Application Elements**

1.  Filing fee as calculated and transmitted as described below
2.  Specification having 24 pages and including the following:
  - Abstract of the Disclosure
  - Title of the Invention
  - Cross References to Related Applications (*if applicable*)
  - Statement Regarding Federally-sponsored Research/Development (*if applicable*)
  - Reference to Microfiche Appendix (*if applicable*)
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (*if drawings filed*)
  - Detailed Description
  - Claim(s) as Classified Below
3.  Drawing(s) (*when necessary as prescribed by 35 USC 113*)
  - Formal     Informal
 Number of Sheets 8
4.  Declaration
  - Executed     Unexecuted     With Power of Attorney     Without Power of Attorney

**NEW UTILITY PATENT APPLICATION TRANSMITTAL  
(Small Entity)**

*(to be used for new applications only)*

Docket No.

Total Pages in this Submission

**Application Elements (Continued)**

5.  Genetic Sequence Submission (*if applicable, all must be included*)
- Paper Copy
- Computer Readable Copy
- Statement Verifying Identical Paper and Computer Readable Copy

**Accompanying Application Parts**

6.  Assignment Papers
7.  Computer Program in Microfiche
8.  Information Disclosure Statement/PTO-1449       Copies of IDS Citations
9.  Petition
10.  Preliminary Amendment
11.  Proprietary Information
12.  Acknowledgment postcard
13.  Small Entity Statement(s) - Specify Number of Statements Submitted: \_\_\_\_\_
14.  Certificate of Mailing
- First Class     Express Mail (*Specify Label No.:*) \_\_\_\_\_
15.  Certified Copy of Priority Document(s) (*if foreign priority is claimed*)
16.  English Translation Document (*if applicable*)

**NEW UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Small Entity)**

(to be used for new applications only)

Docket No.

Total Pages in this Submission

**Accompanying Application Parts (Continued)**

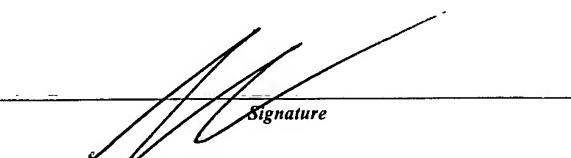
17.  Additional Enclosures (please identify below):

**Fee Calculation and Transmittal**

CLAIMS AS FILED					
For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	10	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
					<b>BASIC FEE</b> \$370.00
OTHER FEE (specify purpose) _____					ASSIGNMENT FEE \$40.00
					<b>TOTAL FILING FEE</b> \$410.00

- A check in the amount of \$410.00 to cover the filing fee is enclosed.  
 The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-0515  
as described below. A duplicate copy of this sheet is enclosed.  
 Charge the amount of \_\_\_\_\_ as filing fee.  
 Credit any overpayment.  
 Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
 Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,  
pursuant to 37 C.F.R. 1.311(b).

Dated:



Signature

STEPHEN E. FELDMAN, P.C.  
Stephen E. Feldman  
12 East 41st Street, 7th Floor  
New York, New York 10017

CC:

1002500  
1002500  
1002500  
1002500  
1002500

"EXPRESS MAIL" mailing label number EF 020723158 US

Date of Deposit ..... 01/02 .....

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Nirza Torres

(Typed or printed name of person mailing paper or fee)

Nirza Torres

(Signature of person mailing paper or fee)